

THE OLD TESTAMENT

Proverbs

The Proverbs

Translation. King James Version, text of 1769.

In this file. Complete: all 31 chapters.

- 1** The proverbs of Solomon the son of David, king of Israel;
- ² To know wisdom and instruction; to perceive the words of understanding;
- ³ To receive the instruction of wisdom, justice, and judgment, and equity;
- ⁴ To give subtilty to the simple, to the young man knowledge and discretion.
- ⁵ A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:
- ⁶ To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
- ⁷ The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction.
- ⁸ My son, hear the instruction of thy father, and forsake not the law of thy mother:
- ⁹ For they *shall be* an ornament of grace unto thy head, and chains about thy neck.
- ¹⁰ My son, if sinners entice thee, consent thou not.

- ¹¹ If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:
- ¹² Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
- ¹³ We shall find all precious substance, we shall fill our houses with spoil:
- ¹⁴ Cast in thy lot among us; let us all have one purse:
- ¹⁵ My son, walk not thou in the way with them; refrain thy foot from their path:
- ¹⁶ For their feet run to evil, and make haste to shed blood.
- ¹⁷ Surely in vain the net is spread in the sight of any bird.
- ¹⁸ And they lay wait for their *own* blood; they lurk privily for their *own* lives.
- ¹⁹ So *are* the ways of every one that is greedy of gain; *which* taketh away the life of the owners thereof.
- ²⁰ Wisdom crieth without; she uttereth her voice in the streets:
- ²¹ She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, *saying*,
- ²² How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?
- ²³ Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.
- ²⁴ Because I have called, and ye refused; I have stretched out my hand, and no man regarded;
- ²⁵ But ye have set at nought all my counsel, and would none of my reproof:
- ²⁶ I also will laugh at your calamity; I will mock when your fear cometh;

- ²⁷ When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.
- ²⁸ Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:
- ²⁹ For that they hated knowledge, and did not choose the fear of the LORD:
- ³⁰ They would none of my counsel: they despised all my reproof.
- ³¹ Therefore shall they eat of the fruit of their own way, and be filled with their own devices.
- ³² For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.
- ³³ But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

- 2** My son, if thou wilt receive my words, and hide my commandments with thee;
- ² So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding;
- ³ Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding;
- ⁴ If thou seekest her as silver, and searchest for her as *for* hid treasures;
- ⁵ Then shalt thou understand the fear of the LORD, and find the knowledge of God.
- ⁶ For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.
- ⁷ He layeth up sound wisdom for the righteous: *he is* a buckler to them that walk uprightly.

- ⁸ He keepeth the paths of judgment, and preserveth the way of his saints.
- ⁹ Then shalt thou understand righteousness, and judgment, and equity; *yea*, every good path.
- ¹⁰ When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
- ¹¹ Discretion shall preserve thee, understanding shall keep thee:
- ¹² To deliver thee from the way of the evil *man*, from the man that speaketh froward things;
- ¹³ Who leave the paths of uprightness, to walk in the ways of darkness;
- ¹⁴ Who rejoice to do evil, *and* delight in the frowardness of the wicked;
- ¹⁵ Whose ways *are* crooked, and *they* froward in their paths:
- ¹⁶ To deliver thee from the strange woman, *even* from the stranger *which* flattereth with her words;
- ¹⁷ Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
- ¹⁸ For her house inclineth unto death, and her paths unto the dead.
- ¹⁹ None that go unto her return again, neither take they hold of the paths of life.
- ²⁰ That thou mayest walk in the way of good *men*, and keep the paths of the righteous.
- ²¹ For the upright shall dwell in the land, and the perfect shall remain in it.
- ²² But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

- 3** My son, forget not my law; but let thine heart keep my commandments:
- ² For length of days, and long life, and peace, shall they add to thee.
- ³ Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
- ⁴ So shalt thou find favour and good understanding in the sight of God and man.
- ⁵ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- ⁶ In all thy ways acknowledge him, and he shall direct thy paths.
- ⁷ Be not wise in thine own eyes: fear the LORD, and depart from evil.
- ⁸ It shall be health to thy navel, and marrow to thy bones.
- ⁹ Honour the LORD with thy substance, and with the firstfruits of all thine increase:
- ¹⁰ So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
- ¹¹ My son, despise not the chastening of the LORD; neither be weary of his correction:
- ¹² For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth.
- ¹³ Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding.
- ¹⁴ For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold.
- ¹⁵ She *is* more precious than rubies: and all the things thou canst desire are not to be compared unto her.
- ¹⁶ Length of days *is* in her right hand; *and* in her left hand riches and honour.

- ¹⁷ Her ways *are* ways of pleasantness, and all her paths *are* peace.
- ¹⁸ She *is* a tree of life to them that lay hold upon her: and happy *is every one* that retaineth her.
- ¹⁹ The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.
- ²⁰ By his knowledge the depths are broken up, and the clouds drop down the dew.
- ²¹ My son, let not them depart from thine eyes: keep sound wisdom and discretion:
- ²² So shall they be life unto thy soul, and grace to thy neck.
- ²³ Then shalt thou walk in thy way safely, and thy foot shall not stumble.
- ²⁴ When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
- ²⁵ Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
- ²⁶ For the LORD shall be thy confidence, and shall keep thy foot from being taken.
- ²⁷ Withhold not good from them to whom it is due, when it is in the power of thine hand to do *it*.
- ²⁸ Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.
- ²⁹ Devise not evil against thy neighbour, seeing he dwelleth securely by thee.
- ³⁰ Strive not with a man without cause, if he have done thee no harm.
- ³¹ Envy thou not the oppressor, and choose none of his ways.
- ³² For the froward *is* abomination to the LORD: but his secret *is* with the righteous.

- ³³ The curse of the LORD *is* in the house of the wicked: but he blesseth the habitation of the just.
- ³⁴ Surely he scorneth the scorners: but he giveth grace unto the lowly.
- ³⁵ The wise shall inherit glory: but shame shall be the promotion of fools.
- 4** Hear, ye children, the instruction of a father, and attend to know understanding.
- ² For I give you good doctrine, forsake ye not my law.
- ³ For I was my father's son, tender and only *beloved* in the sight of my mother.
- ⁴ He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.
- ⁵ Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.
- ⁶ Forsake her not, and she shall preserve thee: love her, and she shall keep thee.
- ⁷ Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.
- ⁸ Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.
- ⁹ She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
- ¹⁰ Hear, O my son, and receive my sayings; and the years of thy life shall be many.
- ¹¹ I have taught thee in the way of wisdom; I have led thee in right paths.
- ¹² When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

- ¹³ Take fast hold of instruction; let *her* not go: keep her; for she is thy life.
- ¹⁴ Enter not into the path of the wicked, and go not in the way of evil *men*.
- ¹⁵ Avoid it, pass not by it, turn from it, and pass away.
- ¹⁶ For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause *some* to fall.
- ¹⁷ For they eat the bread of wickedness, and drink the wine of violence.
- ¹⁸ But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.
- ¹⁹ The way of the wicked *is* as darkness: they know not at what they stumble.
- ²⁰ My son, attend to my words; incline thine ear unto my sayings.
- ²¹ Let them not depart from thine eyes; keep them in the midst of thine heart.
- ²² For they *are* life unto those that find them, and health to all their flesh.
- ²³ Keep thy heart with all diligence; for out of it *are* the issues of life.
- ²⁴ Put away from thee a froward mouth, and perverse lips put far from thee.
- ²⁵ Let thine eyes look right on, and let thine eyelids look straight before thee.
- ²⁶ Ponder the path of thy feet, and let all thy ways be established.
- ²⁷ Turn not to the right hand nor to the left: remove thy foot from evil.

- 5** My son, attend unto my wisdom, *and* bow thine ear to my understanding:
- ² That thou mayest regard discretion, and *that* thy lips may keep knowledge.
- ³ For the lips of a strange woman drop *as* an honeycomb, and her mouth *is* smoother than oil:
- ⁴ But her end is bitter as wormwood, sharp as a twoedged sword.
- ⁵ Her feet go down to death; her steps take hold on hell.
- ⁶ Lest thou shouldest ponder the path of life, her ways are moveable, *that* thou canst not know *them*.
- ⁷ Hear me now therefore, O ye children, and depart not from the words of my mouth.
- ⁸ Remove thy way far from her, and come not nigh the door of her house:
- ⁹ Lest thou give thine honour unto others, and thy years unto the cruel:
- ¹⁰ Lest strangers be filled with thy wealth; and thy labours *be* in the house of a stranger;
- ¹¹ And thou mourn at the last, when thy flesh and thy body are consumed,
- ¹² And say, How have I hated instruction, and my heart despised reproof;
- ¹³ And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
- ¹⁴ I was almost in all evil in the midst of the congregation and assembly.
- ¹⁵ Drink waters out of thine own cistern, and running waters out of thine own well.
- ¹⁶ Let thy fountains be dispersed abroad, *and* rivers of waters in the streets.

- ¹⁷ Let them be only thine own, and not strangers' with thee.
- ¹⁸ Let thy fountain be blessed: and rejoice with the wife of thy youth.
- ¹⁹ *Let her be as* the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
- ²⁰ And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
- ²¹ For the ways of man *are* before the eyes of the LORD, and he pondereth all his goings.
- ²² His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.
- ²³ He shall die without instruction; and in the greatness of his folly he shall go astray.
- 6** My son, if thou be surety for thy friend, *if* thou hast stricken thy hand with a stranger,
- ² Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.
- ³ Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
- ⁴ Give not sleep to thine eyes, nor slumber to thine eyelids.
- ⁵ Deliver thyself as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.
- ⁶ Go to the ant, thou sluggard; consider her ways, and be wise:
- ⁷ Which having no guide, overseer, or ruler,
- ⁸ Provideth her meat in the summer, *and* gathereth her food in the harvest.
- ⁹ How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

- ¹⁰ Yet a little sleep, a little slumber, a little folding of the hands to sleep:
- ¹¹ So shall thy poverty come as one that travelleth, and thy want as an armed man.
- ¹² A naughty person, a wicked man, walketh with a froward mouth.
- ¹³ He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;
- ¹⁴ Frowardness *is* in his heart, he deviseth mischief continually; he soweth discord.
- ¹⁵ Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
- ¹⁶ These six *things* doth the LORD hate: yea, seven *are* an abomination unto him:
- ¹⁷ A proud look, a lying tongue, and hands that shed innocent blood,
- ¹⁸ An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
- ¹⁹ A false witness *that* speaketh lies, and he that soweth discord among brethren.
- ²⁰ My son, keep thy father's commandment, and forsake not the law of thy mother:
- ²¹ Bind them continually upon thine heart, *and* tie them about thy neck.
- ²² When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and *when* thou awakest, it shall talk with thee.
- ²³ For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:
- ²⁴ To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

- ²⁵ Lust not after her beauty in thine heart; neither let her take thee with her eyelids.
- ²⁶ For by means of a whorish woman *a man is brought* to a piece of bread: and the adulteress will hunt for the precious life.
- ²⁷ Can a man take fire in his bosom, and his clothes not be burned?
- ²⁸ Can one go upon hot coals, and his feet not be burned?
- ²⁹ So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.
- ³⁰ *Men* do not despise a thief, if he steal to satisfy his soul when he is hungry;
- ³¹ But *if* he be found, he shall restore sevenfold; he shall give all the substance of his house.
- ³² *But* whoso committeth adultery with a woman lacketh understanding: he *that* doeth it destroyeth his own soul.
- ³³ A wound and dishonour shall he get; and his reproach shall not be wiped away.
- ³⁴ For jealousy *is* the rage of a man: therefore he will not spare in the day of vengeance.
- ³⁵ He will not regard any ransom; neither will he rest content, though thou givest many gifts.
- 7** My son, keep my words, and lay up my commandments with thee.
- ² Keep my commandments, and live; and my law as the apple of thine eye.
- ³ Bind them upon thy fingers, write them upon the table of thine heart.
- ⁴ Say unto wisdom, Thou *art* my sister; and call understanding *thy* kinswoman:

- ⁵ That they may keep thee from the strange woman, from the stranger *which* flattereth with her words.
- ⁶ For at the window of my house I looked through my casement,
- ⁷ And beheld among the simple ones, I discerned among the youths, a young man void of understanding,
- ⁸ Passing through the street near her corner; and he went the way to her house,
- ⁹ In the twilight, in the evening, in the black and dark night:
- ¹⁰ And, behold, there met him a woman *with* the attire of an harlot, and subtil of heart.
- ¹¹ (She *is* loud and stubborn; her feet abide not in her house:
- ¹² Now *is she* without, now in the streets, and lieth in wait at every corner.)
- ¹³ So she caught him, and kissed him, *and* with an impudent face said unto him,
- ¹⁴ *I have* peace offerings with me; this day have I payed my VOWS.
- ¹⁵ Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
- ¹⁶ I have decked my bed with coverings of tapestry, with carved *works*, with fine linen of Egypt.
- ¹⁷ I have perfumed my bed with myrrh, aloes, and cinnamon.
- ¹⁸ Come, let us take our fill of love until the morning: let us solace ourselves with loves.
- ¹⁹ For the goodman *is* not at home, he is gone a long journey:
- ²⁰ He hath taken a bag of money with him, *and* will come home at the day appointed.
- ²¹ With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
- ²² He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

²³ Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it *is* for his life.

²⁴ Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

²⁵ Let not thine heart decline to her ways, go not astray in her paths.

²⁶ For she hath cast down many wounded: yea, many strong *men* have been slain by her.

²⁷ Her house *is* the way to hell, going down to the chambers of death.

8 Doth not wisdom cry? and understanding put forth her voice?

² She standeth in the top of high places, by the way in the places of the paths.

³ She crieth at the gates, at the entry of the city, at the coming in at the doors.

⁴ Unto you, O men, I call; and my voice *is* to the sons of man.

⁵ O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

⁶ Hear; for I will speak of excellent things; and the opening of my lips *shall be* right things.

⁷ For my mouth shall speak truth; and wickedness *is* an abomination to my lips.

⁸ All the words of my mouth *are* in righteousness; *there is* nothing froward or perverse in them.

⁹ They *are* all plain to him that understandeth, and right to them that find knowledge.

¹⁰ Receive my instruction, and not silver; and knowledge rather than choice gold.

- ¹¹ For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.
- ¹² I wisdom dwell with prudence, and find out knowledge of witty inventions.
- ¹³ The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
- ¹⁴ Counsel *is* mine, and sound wisdom: I *am* understanding; I have strength.
- ¹⁵ By me kings reign, and princes decree justice.
- ¹⁶ By me princes rule, and nobles, *even* all the judges of the earth.
- ¹⁷ I love them that love me; and those that seek me early shall find me.
- ¹⁸ Riches and honour *are* with me; *yea*, durable riches and righteousness.
- ¹⁹ My fruit *is* better than gold, *yea*, than fine gold; and my revenue than choice silver.
- ²⁰ I lead in the way of righteousness, in the midst of the paths of judgment:
- ²¹ That I may cause those that love me to inherit substance; and I will fill their treasures.
- ²² The LORD possessed me in the beginning of his way, before his works of old.
- ²³ I was set up from everlasting, from the beginning, or ever the earth was.
- ²⁴ When *there were* no depths, I was brought forth; when *there were* no fountains abounding with water.
- ²⁵ Before the mountains were settled, before the hills was I brought forth:
- ²⁶ While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

- ²⁷ When he prepared the heavens, I *was* there: when he set a compass upon the face of the depth:
- ²⁸ When he established the clouds above: when he strengthened the fountains of the deep:
- ²⁹ When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:
- ³⁰ Then I was by him, *as* one brought up *with him*: and I was daily *his* delight, rejoicing always before him;
- ³¹ Rejoicing in the habitable part of his earth; and my delights *were* with the sons of men.
- ³² Now therefore hearken unto me, O ye children: for blessed *are they that* keep my ways.
- ³³ Hear instruction, and be wise, and refuse it not.
- ³⁴ Blessed *is* the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
- ³⁵ For whoso findeth me findeth life, and shall obtain favour of the LORD.
- ³⁶ But he that sinneth against me wrongeth his own soul: all they that hate me love death.
- 9** Wisdom hath builded her house, she hath hewn out her seven pillars:
- ² She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.
- ³ She hath sent forth her maidens: she crieth upon the highest places of the city,
- ⁴ Whoso *is* simple, let him turn in hither: *as for* him that wanteth understanding, she saith to him,
- ⁵ Come, eat of my bread, and drink of the wine *which* I have mingled.

- ⁶ Forsake the foolish, and live; and go in the way of understanding.
- ⁷ He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked *man* getteth himself a blot.
- ⁸ Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.
- ⁹ Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.
- ¹⁰ The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.
- ¹¹ For by me thy days shall be multiplied, and the years of thy life shall be increased.
- ¹² If thou be wise, thou shalt be wise for thyself: but *if* thou scornest, thou alone shalt bear *it*.
- ¹³ A foolish woman *is* clamorous: *she is* simple, and knoweth nothing.
- ¹⁴ For she sitteth at the door of her house, on a seat in the high places of the city,
- ¹⁵ To call passengers who go right on their ways:
- ¹⁶ Whoso *is* simple, let him turn in hither: and *as for* him that wanteth understanding, she saith to him,
- ¹⁷ Stolen waters are sweet, and bread *eaten* in secret is pleasant.
- ¹⁸ But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of hell.
- 10** The proverbs of Solomon. A wise son maketh a glad father: but a foolish son *is* the heaviness of his mother.
- ² Treasures of wickedness profit nothing: but righteousness delivereth from death.
- ³ The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

- ⁴ He becometh poor that dealeth *with* a slack hand: but the hand of the diligent maketh rich.
- ⁵ He that gathereth in summer *is* a wise son: *but* he that sleepeth in harvest *is* a son that causeth shame.
- ⁶ Blessings *are* upon the head of the just: but violence covereth the mouth of the wicked.
- ⁷ The memory of the just *is* blessed: but the name of the wicked shall rot.
- ⁸ The wise in heart will receive commandments: but a prating fool shall fall.
- ⁹ He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
- ¹⁰ He that winketh with the eye causeth sorrow: but a prating fool shall fall.
- ¹¹ The mouth of a righteous *man is* a well of life: but violence covereth the mouth of the wicked.
- ¹² Hatred stirreth up strifes: but love covereth all sins.
- ¹³ In the lips of him that hath understanding wisdom is found: but a rod *is* for the back of him that is void of understanding.
- ¹⁴ Wise *men* lay up knowledge: but the mouth of the foolish *is* near destruction.
- ¹⁵ The rich man's wealth *is* his strong city: the destruction of the poor *is* their poverty.
- ¹⁶ The labour of the righteous *tendeth* to life: the fruit of the wicked to sin.
- ¹⁷ He *is in* the way of life that keepeth instruction: but he that refuseth reproof erreth.
- ¹⁸ He that hideth hatred *with* lying lips, and he that uttereth a slander, *is* a fool.

- ¹⁹ In the multitude of words there wanteth not sin: but he that refraineth his lips *is* wise.
- ²⁰ The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.
- ²¹ The lips of the righteous feed many: but fools die for want of wisdom.
- ²² The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.
- ²³ *It is* as sport to a fool to do mischief: but a man of understanding hath wisdom.
- ²⁴ The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
- ²⁵ As the whirlwind passeth, so *is* the wicked no *more*: but the righteous *is* an everlasting foundation.
- ²⁶ As vinegar to the teeth, and as smoke to the eyes, so *is* the sluggard to them that send him.
- ²⁷ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.
- ²⁸ The hope of the righteous *shall be* gladness: but the expectation of the wicked shall perish.
- ²⁹ The way of the LORD *is* strength to the upright: but destruction *shall be* to the workers of iniquity.
- ³⁰ The righteous shall never be removed: but the wicked shall not inhabit the earth.
- ³¹ The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.
- ³² The lips of the righteous know what is acceptable: but the mouth of the wicked *speaketh* frowardness.
- 11** A false balance *is* abomination to the LORD: but a just weight *is* his delight.

- ² *When* pride cometh, then cometh shame: but with the lowly *is* wisdom.
- ³ The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.
- ⁴ Riches profit not in the day of wrath: but righteousness delivereth from death.
- ⁵ The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
- ⁶ The righteousness of the upright shall deliver them: but transgressors shall be taken in *their own* naughtiness.
- ⁷ When a wicked man dieth, *his* expectation shall perish: and the hope of unjust *men* perisheth.
- ⁸ The righteous is delivered out of trouble, and the wicked cometh in his stead.
- ⁹ An hypocrite with *his* mouth destroyeth his neighbour: but through knowledge shall the just be delivered.
- ¹⁰ When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, *there is* shouting.
- ¹¹ By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
- ¹² He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.
- ¹³ A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.
- ¹⁴ Where no counsel *is*, the people fall: but in the multitude of counsellors *there is* safety.
- ¹⁵ He that is surety for a stranger shall smart *for it*: and he that hateth suretiship is sure.
- ¹⁶ A gracious woman retaineth honour: and strong *men* retain riches.

- ¹⁷ The merciful man doeth good to his own soul: but *he that is* cruel troubleth his own flesh.
- ¹⁸ The wicked worketh a deceitful work: but to him that soweth righteousness *shall be* a sure reward.
- ¹⁹ As righteousness *tendeth* to life: so he that pursueth evil *pursueth it* to his own death.
- ²⁰ They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their way are* his delight.
- ²¹ *Though* hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
- ²² As a jewel of gold in a swine's snout, *so is* a fair woman which is without discretion.
- ²³ The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath.
- ²⁴ There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth* to poverty.
- ²⁵ The liberal soul shall be made fat: and he that watereth shall be watered also himself.
- ²⁶ He that withholdeth corn, the people shall curse him: but blessing *shall be* upon the head of him that selleth *it*.
- ²⁷ He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.
- ²⁸ He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.
- ²⁹ He that troubleth his own house shall inherit the wind: and the fool *shall be* servant to the wise of heart.
- ³⁰ The fruit of the righteous *is* a tree of life; and he that winneth souls *is* wise.
- ³¹ Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

- 12** Whoso loveth instruction loveth knowledge: but he that hateth reproof *is* brutish.
- ² A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.
- ³ A man shall not be established by wickedness: but the root of the righteous shall not be moved.
- ⁴ A virtuous woman *is* a crown to her husband: but she that maketh ashamed *is* as rottenness in his bones.
- ⁵ The thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.
- ⁶ The words of the wicked *are* to lie in wait for blood: but the mouth of the upright shall deliver them.
- ⁷ The wicked are overthrown, and *are* not: but the house of the righteous shall stand.
- ⁸ A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.
- ⁹ *He that is* despised, and hath a servant, *is* better than he that honoureth himself, and lacketh bread.
- ¹⁰ A righteous *man* regardeth the life of his beast: but the tender mercies of the wicked *are* cruel.
- ¹¹ He that tilleth his land shall be satisfied with bread: but he that followeth vain *persons is* void of understanding.
- ¹² The wicked desireth the net of evil *men*: but the root of the righteous yieldeth *fruit*.
- ¹³ The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.
- ¹⁴ A man shall be satisfied with good by the fruit of *his* mouth: and the recompence of a man's hands shall be rendered unto him.
- ¹⁵ The way of a fool *is* right in his own eyes: but he that hearkeneth unto counsel *is* wise.

- ¹⁶ A fool's wrath is presently known: but a prudent *man* covereth shame.
- ¹⁷ *He that* speaketh truth sheweth forth righteousness: but a false witness deceit.
- ¹⁸ There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.
- ¹⁹ The lip of truth shall be established for ever: but a lying tongue *is* but for a moment.
- ²⁰ Deceit *is* in the heart of them that imagine evil: but to the counsellors of peace *is* joy.
- ²¹ There shall no evil happen to the just: but the wicked shall be filled with mischief.
- ²² Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.
- ²³ A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.
- ²⁴ The hand of the diligent shall bear rule: but the slothful shall be under tribute.
- ²⁵ Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.
- ²⁶ The righteous *is* more excellent than his neighbour: but the way of the wicked seduceth them.
- ²⁷ The slothful *man* roasteth not that which he took in hunting: but the substance of a diligent man *is* precious.
- ²⁸ In the way of righteousness *is* life; and *in* the pathway *thereof* *there is* no death.
- 13** A wise son *heareth* his father's instruction: but a scorner heareth not rebuke.
- ² A man shall eat good by the fruit of *his* mouth: but the soul of the transgressors *shall eat* violence.

- ³ He that keepeth his mouth keepeth his life: *but* he that openeth wide his lips shall have destruction.
- ⁴ The soul of the sluggard desireth, and *hath* nothing: but the soul of the diligent shall be made fat.
- ⁵ A righteous *man* hateth lying: but a wicked *man* is loathsome, and cometh to shame.
- ⁶ Righteousness keepeth *him that is* upright in the way: but wickedness overthroweth the sinner.
- ⁷ There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself poor, yet *hath* great riches.
- ⁸ The ransom of a man's life *are* his riches: but the poor heareth not rebuke.
- ⁹ The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.
- ¹⁰ Only by pride cometh contention: but with the well advised *is* wisdom.
- ¹¹ Wealth *gotten* by vanity shall be diminished: but he that gathereth by labour shall increase.
- ¹² Hope deferred maketh the heart sick: but *when* the desire cometh, *it is* a tree of life.
- ¹³ Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.
- ¹⁴ The law of the wise *is* a fountain of life, to depart from the snares of death.
- ¹⁵ Good understanding giveth favour: but the way of transgressors *is* hard.
- ¹⁶ Every prudent *man* dealeth with knowledge: but a fool layeth open *his* folly.
- ¹⁷ A wicked messenger falleth into mischief: but a faithful ambassador *is* health.

- ¹⁸ Poverty and shame *shall be to* him that refuseth instruction:
but he that regardeth reproof shall be honoured.
- ¹⁹ The desire accomplished is sweet to the soul: but *it is*
abomination to fools to depart from evil.
- ²⁰ He that walketh with wise *men* shall be wise: but a
companion of fools shall be destroyed.
- ²¹ Evil pursueth sinners: but to the righteous good shall be
repayed.
- ²² A good *man* leaveth an inheritance to his children's children:
and the wealth of the sinner *is* laid up for the just.
- ²³ Much food *is in* the tillage of the poor: but there is *that is*
destroyed for want of judgment.
- ²⁴ He that spareth his rod hateth his son: but he that loveth him
chasteneth him betimes.
- ²⁵ The righteous eateth to the satisfying of his soul: but the
belly of the wicked shall want.
- 14** Every wise woman buildeth her house: but the foolish
plucketh it down with her hands.
- ² He that walketh in his uprightness feareth the LORD: but *he*
that is perverse in his ways despiseth him.
- ³ In the mouth of the foolish *is* a rod of pride: but the lips of the
wise shall preserve them.
- ⁴ Where no oxen *are*, the crib *is* clean: but much increase *is* by
the strength of the ox.
- ⁵ A faithful witness will not lie: but a false witness will utter
lies.
- ⁶ A scorner seeketh wisdom, and *findeth it* not: but knowledge *is*
easy unto him that understandeth.
- ⁷ Go from the presence of a foolish man, when thou perceivest
not *in him* the lips of knowledge.

- ⁸ The wisdom of the prudent *is* to understand his way: but the folly of fools *is* deceit.
- ⁹ Fools make a mock at sin: but among the righteous *there is* favour.
- ¹⁰ The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.
- ¹¹ The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
- ¹² There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.
- ¹³ Even in laughter the heart is sorrowful; and the end of that mirth *is* heaviness.
- ¹⁴ The backslider in heart shall be filled with his own ways: and a good man *shall be satisfied* from himself.
- ¹⁵ The simple believeth every word: but the prudent *man* looketh well to his going.
- ¹⁶ A wise *man* feareth, and departeth from evil: but the fool rageth, and is confident.
- ¹⁷ *He that is* soon angry dealeth foolishly: and a man of wicked devices is hated.
- ¹⁸ The simple inherit folly: but the prudent are crowned with knowledge.
- ¹⁹ The evil bow before the good; and the wicked at the gates of the righteous.
- ²⁰ The poor is hated even of his own neighbour: but the rich *hath* many friends.
- ²¹ He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy *is* he.
- ²² Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.

- ²³ In all labour there is profit: but the talk of the lips *tendeth* only to penury.
- ²⁴ The crown of the wise *is* their riches: *but* the foolishness of fools *is* folly.
- ²⁵ A true witness delivereth souls: but a deceitful *witness* speaketh lies.
- ²⁶ In the fear of the LORD *is* strong confidence: and his children shall have a place of refuge.
- ²⁷ The fear of the LORD *is* a fountain of life, to depart from the snares of death.
- ²⁸ In the multitude of people *is* the king's honour: but in the want of people *is* the destruction of the prince.
- ²⁹ *He that* is slow to wrath *is* of great understanding: but *he that* is hasty of spirit exalteth folly.
- ³⁰ A sound heart *is* the life of the flesh: but envy the rottenness of the bones.
- ³¹ He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.
- ³² The wicked is driven away in his wickedness: but the righteous hath hope in his death.
- ³³ Wisdom resteth in the heart of him that hath understanding: but *that which* is in the midst of fools is made known.
- ³⁴ Righteousness exalteth a nation: but sin *is* a reproach to any people.
- ³⁵ The king's favour *is* toward a wise servant: but his wrath *is against* him that causeth shame.
- 15** A soft answer turneth away wrath: but grievous words stir up anger.
- ² The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

- ³ The eyes of the LORD *are* in every place, beholding the evil and the good.
- ⁴ A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.
- ⁵ A fool despiseth his father's instruction: but he that regardeth reproof is prudent.
- ⁶ In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble.
- ⁷ The lips of the wise disperse knowledge: but the heart of the foolish *doeth* not so.
- ⁸ The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.
- ⁹ The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness.
- ¹⁰ Correction *is* grievous unto him that forsaketh the way: *and* he that hateth reproof shall die.
- ¹¹ Hell and destruction *are* before the LORD: how much more then the hearts of the children of men?
- ¹² A scorner loveth not one that reproveth him: neither will he go unto the wise.
- ¹³ A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
- ¹⁴ The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.
- ¹⁵ All the days of the afflicted *are* evil: but he that is of a merry heart *hath* a continual feast.
- ¹⁶ Better *is* little with the fear of the LORD than great treasure and trouble therewith.
- ¹⁷ Better *is* a dinner of herbs where love is, than a stalled ox and hatred therewith.

- ¹⁸ A wrathful man stirreth up strife: but *he that is* slow to anger appeaseth strife.
- ¹⁹ The way of the slothful *man is* as an hedge of thorns: but the way of the righteous *is* made plain.
- ²⁰ A wise son maketh a glad father: but a foolish man despiseth his mother.
- ²¹ Folly *is* joy to *him that is* destitute of wisdom: but a man of understanding walketh uprightly.
- ²² Without counsel purposes are disappointed: but in the multitude of counsellors they are established.
- ²³ A man hath joy by the answer of his mouth: and a word *spoken* in due season, how good *is it!*
- ²⁴ The way of life *is* above to the wise, that he may depart from hell beneath.
- ²⁵ The LORD will destroy the house of the proud: but he will establish the border of the widow.
- ²⁶ The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* pleasant words.
- ²⁷ He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.
- ²⁸ The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
- ²⁹ The LORD *is* far from the wicked: but he heareth the prayer of the righteous.
- ³⁰ The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat.
- ³¹ The ear that heareth the reproof of life abideth among the wise.
- ³² He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

³³ The fear of the LORD *is* the instruction of wisdom; and before honour *is* humility.

16 The preparations of the heart in man, and the answer of the tongue, *is* from the LORD.

² All the ways of a man *are* clean in his own eyes; but the LORD weigheth the spirits.

³ Commit thy works unto the LORD, and thy thoughts shall be established.

⁴ The LORD hath made all *things* for himself: yea, even the wicked for the day of evil.

⁵ Every one *that is* proud in heart *is* an abomination to the LORD: *though* hand *join* in hand, he shall not be unpunished.

⁶ By mercy and truth iniquity is purged: and by the fear of the LORD *men* depart from evil.

⁷ When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

⁸ Better *is* a little with righteousness than great revenues without right.

⁹ A man's heart deviseth his way: but the LORD directeth his steps.

¹⁰ A divine sentence *is* in the lips of the king: his mouth transgresseth not in judgment.

¹¹ A just weight and balance *are* the LORD's: all the weights of the bag *are* his work.

¹² *It is* an abomination to kings to commit wickedness: for the throne is established by righteousness.

¹³ Righteous lips *are* the delight of kings; and they love him that speaketh right.

¹⁴ The wrath of a king *is as* messengers of death: but a wise man will pacify it.

- ¹⁵ In the light of the king's countenance *is* life; and his favour *is* as a cloud of the latter rain.
- ¹⁶ How much better *is it* to get wisdom than gold! and to get understanding rather to be chosen than silver!
- ¹⁷ The highway of the upright *is* to depart from evil: he that keepeth his way preserveth his soul.
- ¹⁸ Pride *goeth* before destruction, and an haughty spirit before a fall.
- ¹⁹ Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.
- ²⁰ He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy *is* he.
- ²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.
- ²² Understanding *is* a wellspring of life unto him that hath it: but the instruction of fools *is* folly.
- ²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.
- ²⁴ Pleasant words *are as* an honeycomb, sweet to the soul, and health to the bones.
- ²⁵ There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.
- ²⁶ He that laboureth laboureth for himself; for his mouth craveth it of him.
- ²⁷ An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.
- ²⁸ A froward man soweth strife: and a whisperer separateth chief friends.
- ²⁹ A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

- ³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.
- ³¹ The hoary head *is* a crown of glory, *if* it be found in the way of righteousness.
- ³² *He that is* slow to anger *is* better than the mighty; and he that ruleth his spirit than he that taketh a city.
- ³³ The lot is cast into the lap; but the whole disposing thereof *is* of the LORD.
- 17** Better *is* a dry morsel, and quietness therewith, than an house full of sacrifices *with* strife.
- ² A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.
- ³ The fining pot *is* for silver, and the furnace for gold: but the LORD trieth the hearts.
- ⁴ A wicked doer giveth heed to false lips; *and* a liar giveth ear to a naughty tongue.
- ⁵ Whoso mocketh the poor reproacheth his Maker: *and* he that is glad at calamities shall not be unpunished.
- ⁶ Children's children *are* the crown of old men; and the glory of children *are* their fathers.
- ⁷ Excellent speech becometh not a fool: much less do lying lips a prince.
- ⁸ A gift *is as* a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.
- ⁹ He that covereth a transgression seeketh love; but he that repeateth a matter separateth *very* friends.
- ¹⁰ A reproof entereth more into a wise man than an hundred stripes into a fool.
- ¹¹ An evil *man* seeketh only rebellion: therefore a cruel messenger shall be sent against him.

- ¹² Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
- ¹³ Whoso rewardeth evil for good, evil shall not depart from his house.
- ¹⁴ The beginning of strife *is as* when one letteth out water: therefore leave off contention, before it be meddled with.
- ¹⁵ He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the LORD.
- ¹⁶ Wherefore *is there* a price in the hand of a fool to get wisdom, seeing *he hath* no heart *to it*?
- ¹⁷ A friend loveth at all times, and a brother is born for adversity.
- ¹⁸ A man void of understanding striketh hands, *and* becometh surety in the presence of his friend.
- ¹⁹ He loveth transgression that loveth strife: *and* he that exalteth his gate seeketh destruction.
- ²⁰ He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.
- ²¹ He that begetteth a fool *doeth it* to his sorrow: and the father of a fool hath no joy.
- ²² A merry heart doeth good *like* a medicine: but a broken spirit drieth the bones.
- ²³ A wicked *man* taketh a gift out of the bosom to pervert the ways of judgment.
- ²⁴ Wisdom *is* before him that hath understanding; but the eyes of a fool *are* in the ends of the earth.
- ²⁵ A foolish son *is* a grief to his father, and bitterness to her that bare him.
- ²⁶ Also to punish the just *is* not good, *nor* to strike princes for equity.

- ²⁷ He that hath knowledge spareth his words: *and* a man of understanding is of an excellent spirit.
- ²⁸ Even a fool, when he holdeth his peace, is counted wise: *and* he that shutteth his lips *is esteemed* a man of understanding.
- 18** Through desire a man, having separated himself, seeketh *and* intermeddleth with all wisdom.
- ² A fool hath no delight in understanding, but that his heart may discover itself.
- ³ When the wicked cometh, *then* cometh also contempt, and with ignominy reproach.
- ⁴ The words of a man's mouth *are as* deep waters, *and* the wellspring of wisdom *as* a flowing brook.
- ⁵ *It is* not good to accept the person of the wicked, to overthrow the righteous in judgment.
- ⁶ A fool's lips enter into contention, and his mouth calleth for strokes.
- ⁷ A fool's mouth *is* his destruction, and his lips *are* the snare of his soul.
- ⁸ The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly.
- ⁹ He also that is slothful in his work is brother to him that is a great waster.
- ¹⁰ The name of the LORD *is* a strong tower: the righteous runneth into it, and is safe.
- ¹¹ The rich man's wealth *is* his strong city, and as an high wall in his own conceit.
- ¹² Before destruction the heart of man is haughty, and before honour *is* humility.

- ¹³ He that answereth a matter before he heareth *it*, it is folly and shame unto him.
- ¹⁴ The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?
- ¹⁵ The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.
- ¹⁶ A man's gift maketh room for him, and bringeth him before great men.
- ¹⁷ *He that is* first in his own cause *seemeth* just; but his neighbour cometh and searcheth him.
- ¹⁸ The lot causeth contentions to cease, and parteth between the mighty.
- ¹⁹ A brother offended *is harder to be won* than a strong city: and *their* contentions *are* like the bars of a castle.
- ²⁰ A man's belly shall be satisfied with the fruit of his mouth; *and* with the increase of his lips shall he be filled.
- ²¹ Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.
- ²² *Whoso* findeth a wife findeth a good *thing*, and obtaineth favour of the LORD.
- ²³ The poor useth intreaties; but the rich answereth roughly.
- ²⁴ A man *that hath* friends must shew himself friendly: and there is a friend *that* sticketh closer than a brother.
- 19** Better *is* the poor that walketh in his integrity, than *he that is* perverse in his lips, and is a fool.
- ² Also, *that* the soul *be* without knowledge, *it is* not good; and he that hasteth with *his* feet sinneth.
- ³ The foolishness of man perverteth his way: and his heart fretteth against the LORD.

- ⁴ Wealth maketh many friends; but the poor is separated from his neighbour.
- ⁵ A false witness shall not be unpunished, and *he that* speaketh lies shall not escape.
- ⁶ Many will intreat the favour of the prince: and every man *is* a friend to him that giveth gifts.
- ⁷ All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with* words, yet they *are* wanting to him.
- ⁸ He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.
- ⁹ A false witness shall not be unpunished, and *he that* speaketh lies shall perish.
- ¹⁰ Delight is not seemly for a fool; much less for a servant to have rule over princes.
- ¹¹ The discretion of a man deferreth his anger; and *it is* his glory to pass over a transgression.
- ¹² The king's wrath *is* as the roaring of a lion; but his favour *is* as dew upon the grass.
- ¹³ A foolish son *is* the calamity of his father: and the contentions of a wife *are* a continual dropping.
- ¹⁴ House and riches *are* the inheritance of fathers: and a prudent wife *is* from the LORD.
- ¹⁵ Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.
- ¹⁶ He that keepeth the commandment keepeth his own soul; *but* he that despiseth his ways shall die.
- ¹⁷ He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.
- ¹⁸ Chasten thy son while there is hope, and let not thy soul spare for his crying.

- ¹⁹ A man of great wrath shall suffer punishment: for if thou deliver *him*, yet thou must do it again.
- ²⁰ Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.
- ²¹ *There are* many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.
- ²² The desire of a man *is* his kindness: and a poor man *is* better than a liar.
- ²³ The fear of the LORD *tendeth* to life: and *he that hath it* shall abide satisfied; he shall not be visited with evil.
- ²⁴ A slothful *man* hideth his hand in *his* bosom, and will not so much as bring it to his mouth again.
- ²⁵ Smite a scorner, and the simple will beware: and reprove one that hath understanding, *and* he will understand knowledge.
- ²⁶ He that wasteth *his* father, *and* chaseth away *his* mother, *is* a son that causeth shame, and bringeth reproach.
- ²⁷ Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.
- ²⁸ An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.
- ²⁹ Judgments are prepared for scorners, and stripes for the back of fools.
- 20** Wine *is* a mocker, strong drink *is* raging: and whosoever is deceived thereby is not wise.
- ² The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger sinneth *against* his own soul.
- ³ *It is* an honour for a man to cease from strife: but every fool will be meddling.

- ⁴ The sluggard will not plow by reason of the cold; *therefore* shall he beg in harvest, and *have* nothing.
- ⁵ Counsel in the heart of man *is like* deep water; but a man of understanding will draw it out.
- ⁶ Most men will proclaim every one his own goodness: but a faithful man who can find?
- ⁷ The just *man* walketh in his integrity: his children *are* blessed after him.
- ⁸ A king that sitteth in the throne of judgment scattereth away all evil with his eyes.
- ⁹ Who can say, I have made my heart clean, I am pure from my sin?
- ¹⁰ Divers weights, *and* divers measures, both of them *are* alike abomination to the LORD.
- ¹¹ Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.
- ¹² The hearing ear, and the seeing eye, the LORD hath made even both of them.
- ¹³ Love not sleep, lest thou come to poverty; open thine eyes, *and* thou shalt be satisfied with bread.
- ¹⁴ *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he boasteth.
- ¹⁵ There is gold, and a multitude of rubies: but the lips of knowledge *are* a precious jewel.
- ¹⁶ Take his garment that is surety *for* a stranger: and take a pledge of him for a strange woman.
- ¹⁷ Bread of deceit *is* sweet to a man; but afterwards his mouth shall be filled with gravel.
- ¹⁸ *Every* purpose is established by counsel: and with good advice make war.

- ¹⁹ He that goeth about *as* a talebearer revealeth secrets:
therefore meddle not with him that flattereth with his lips.
- ²⁰ Whoso curseth his father or his mother, his lamp shall be put
out in obscure darkness.
- ²¹ An inheritance *may be* gotten hastily at the beginning; but
the end thereof shall not be blessed.
- ²² Say not thou, I will recompense evil; *but* wait on the LORD,
and he shall save thee.
- ²³ Divers weights *are* an abomination unto the LORD; and a false
balance *is* not good.
- ²⁴ Man's goings *are* of the LORD; how can a man then
understand his own way?
- ²⁵ *It is* a snare to the man *who* devoureth *that which is* holy, and
after vows to make enquiry.
- ²⁶ A wise king scattereth the wicked, and bringeth the wheel
over them.
- ²⁷ The spirit of man *is* the candle of the LORD, searching all the
inward parts of the belly.
- ²⁸ Mercy and truth preserve the king: and his throne is
upholden by mercy.
- ²⁹ The glory of young men *is* their strength: and the beauty of
old men *is* the gray head.
- ³⁰ The blueness of a wound cleanseth away evil: so *do* stripes
the inward parts of the belly.
- 21** The king's heart *is* in the hand of the LORD, *as* the rivers of
water: he turneth it whithersoever he will.
- ² Every way of a man *is* right in his own eyes: but the LORD
pondereth the hearts.
- ³ To do justice and judgment *is* more acceptable to the LORD
than sacrifice.

- ⁴ An high look, and a proud heart, *and* the plowing of the wicked, *is* sin.
- ⁵ The thoughts of the diligent *tend* only to plenteousness; but of every one *that is* hasty only to want.
- ⁶ The getting of treasures by a lying tongue *is* a vanity tossed to and fro of them that seek death.
- ⁷ The robbery of the wicked shall destroy them; because they refuse to do judgment.
- ⁸ The way of man *is* froward and strange: but *as for* the pure, his work *is* right.
- ⁹ *It is* better to dwell in a corner of the housetop, than with a brawling woman in a wide house.
- ¹⁰ The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.
- ¹¹ When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
- ¹² The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.
- ¹³ Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
- ¹⁴ A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
- ¹⁵ *It is* joy to the just to do judgment: but destruction *shall be* to the workers of iniquity.
- ¹⁶ The man that wandereth out of the way of understanding shall remain in the congregation of the dead.
- ¹⁷ He that loveth pleasure *shall be* a poor man: he that loveth wine and oil shall not be rich.
- ¹⁸ The wicked *shall be* a ransom for the righteous, and the transgressor for the upright.

- ¹⁹ *It is better to dwell in the wilderness, than with a contentious and an angry woman.*
- ²⁰ *There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.*
- ²¹ He that followeth after righteousness and mercy findeth life, righteousness, and honour.
- ²² A wise *man* scaleth the city of the mighty, and casteth down the strength of the confidence thereof.
- ²³ Whoso keepeth his mouth and his tongue keepeth his soul from troubles.
- ²⁴ Proud *and* haughty scorner *is* his name, who dealeth in proud wrath.
- ²⁵ The desire of the slothful killeth him; for his hands refuse to labour.
- ²⁶ He coveteth greedily all the day long: but the righteous giveth and spareth not.
- ²⁷ The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it with a wicked mind?
- ²⁸ A false witness shall perish: but the man that heareth speaketh constantly.
- ²⁹ A wicked man hardeneth his face: but *as for* the upright, he directeth his way.
- ³⁰ *There is* no wisdom nor understanding nor counsel against the LORD.
- ³¹ The horse *is* prepared against the day of battle: but safety *is* of the LORD.
- 22** A *good* name *is* rather to be chosen than great riches, *and* loving favour rather than silver and gold.
- ² The rich and poor meet together: the LORD *is* the maker of them all.

- ³ A prudent *man* foreseeeth the evil, and hideth himself: but the simple pass on, and are punished.
- ⁴ By humility *and* the fear of the LORD *are* riches, and honour, and life.
- ⁵ Thorns *and* snares *are* in the way of the froward: he that doth keep his soul shall be far from them.
- ⁶ Train up a child in the way he should go: and when he is old, he will not depart from it.
- ⁷ The rich ruleth over the poor, and the borrower *is* servant to the lender.
- ⁸ He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.
- ⁹ He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.
- ¹⁰ Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
- ¹¹ He that loveth pureness of heart, *for* the grace of his lips the king *shall be* his friend.
- ¹² The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.
- ¹³ The slothful *man* saith, *There is* a lion without, I shall be slain in the streets.
- ¹⁴ The mouth of strange women *is* a deep pit: he that is abhorred of the LORD shall fall therein.
- ¹⁵ Foolishness *is* bound in the heart of a child; *but* the rod of correction shall drive it far from him.
- ¹⁶ He that oppresseth the poor to increase his *riches*, *and* he that giveth to the rich, *shall* surely *come* to want.
- ¹⁷ Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

- ¹⁸ For *it is* a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.
- ¹⁹ That thy trust may be in the LORD, I have made known to thee this day, even to thee.
- ²⁰ Have not I written to thee excellent things in counsels and knowledge,
- ²¹ That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?
- ²² Rob not the poor, because he *is* poor: neither oppress the afflicted in the gate:
- ²³ For the LORD will plead their cause, and spoil the soul of those that spoiled them.
- ²⁴ Make no friendship with an angry man; and with a furious man thou shalt not go:
- ²⁵ Lest thou learn his ways, and get a snare to thy soul.
- ²⁶ Be not thou *one* of them that strike hands, *or* of them that are sureties for debts.
- ²⁷ If thou hast nothing to pay, why should he take away thy bed from under thee?
- ²⁸ Remove not the ancient landmark, which thy fathers have set.
- ²⁹ Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean *men*.
- 23** When thou sittest to eat with a ruler, consider diligently what *is* before thee:
- ² And put a knife to thy throat, if thou *be* a man given to appetite.
- ³ Be not desirous of his dainties: for they *are* deceitful meat.
- ⁴ Labour not to be rich: cease from thine own wisdom.

- ⁵ Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven.
- ⁶ Eat thou not the bread of *him that hath* an evil eye, neither desire thou his dainty meats:
- ⁷ For as he thinketh in his heart, so *is* he: Eat and drink, saith he to thee; but his heart *is* not with thee.
- ⁸ The morsel *which* thou hast eaten shalt thou vomit up, and lose thy sweet words.
- ⁹ Speak not in the ears of a fool: for he will despise the wisdom of thy words.
- ¹⁰ Remove not the old landmark; and enter not into the fields of the fatherless:
- ¹¹ For their redeemer *is* mighty; he shall plead their cause with thee.
- ¹² Apply thine heart unto instruction, and thine ears to the words of knowledge.
- ¹³ Withhold not correction from the child: for *if* thou beatest him with the rod, he shall not die.
- ¹⁴ Thou shalt beat him with the rod, and shalt deliver his soul from hell.
- ¹⁵ My son, if thine heart be wise, my heart shall rejoice, even mine.
- ¹⁶ Yea, my reins shall rejoice, when thy lips speak right things.
- ¹⁷ Let not thine heart envy sinners: but *be thou* in the fear of the LORD all the day long.
- ¹⁸ For surely there is an end; and thine expectation shall not be cut off.
- ¹⁹ Hear thou, my son, and be wise, and guide thine heart in the way.
- ²⁰ Be not among winebibbers; among riotous eaters of flesh:

- ²¹ For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe *a man* with rags.
- ²² Hearken unto thy father that begat thee, and despise not thy mother when she is old.
- ²³ Buy the truth, and sell *it* not; *also* wisdom, and instruction, and understanding.
- ²⁴ The father of the righteous shall greatly rejoice: and he that begetteth a wise *child* shall have joy of him.
- ²⁵ Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
- ²⁶ My son, give me thine heart, and let thine eyes observe my ways.
- ²⁷ For a whore *is* a deep ditch; and a strange woman *is* a narrow pit.
- ²⁸ She also lieth in wait as *for* a prey, and increaseth the transgressors among men.
- ²⁹ Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?
- ³⁰ They that tarry long at the wine; they that go to seek mixed wine.
- ³¹ Look not thou upon the wine when it is red, when it giveth his colour in the cup, *when* it moveth itself aright.
- ³² At the last it biteth like a serpent, and stingeth like an adder.
- ³³ Thine eyes shall behold strange women, and thine heart shall utter perverse things.
- ³⁴ Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
- ³⁵ They have stricken me, *shalt thou say, and* I was not sick; they have beaten me, *and* I felt *it* not: when shall I awake? I will seek it yet again.

- 24** Be not thou envious against evil men, neither desire to be with them.
- ² For their heart studieth destruction, and their lips talk of mischief.
- ³ Through wisdom is an house builded; and by understanding it is established:
- ⁴ And by knowledge shall the chambers be filled with all precious and pleasant riches.
- ⁵ A wise man *is* strong; yea, a man of knowledge increaseth strength.
- ⁶ For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.
- ⁷ Wisdom *is* too high for a fool: he openeth not his mouth in the gate.
- ⁸ He that deviseth to do evil shall be called a mischievous person.
- ⁹ The thought of foolishness *is* sin: and the scorner *is* an abomination to men.
- ¹⁰ *If* thou faint in the day of adversity, thy strength *is* small.
- ¹¹ If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain;
- ¹² If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it*? and he that keepeth thy soul, doth *not* he know *it*? and shall *not* he render to *every* man according to his works?
- ¹³ My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste:
- ¹⁴ So *shall* the knowledge of wisdom *be* unto thy soul: when thou hast found *it*, then there shall be a reward, and thy expectation shall not be cut off.

- ¹⁵ Lay not wait, O wicked *man*, against the dwelling of the righteous; spoil not his resting place:
- ¹⁶ For a just *man* falleth seven times, and riseth up again: but the wicked shall fall into mischief.
- ¹⁷ Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:
- ¹⁸ Lest the LORD see *it*, and it displease him, and he turn away his wrath from him.
- ¹⁹ Fret not thyself because of evil *men*, neither be thou envious at the wicked;
- ²⁰ For there shall be no reward to the evil *man*; the candle of the wicked shall be put out.
- ²¹ My son, fear thou the LORD and the king: *and* meddle not with them that are given to change:
- ²² For their calamity shall rise suddenly; and who knoweth the ruin of them both?
- ²³ These *things* also *belong* to the wise. *It is* not good to have respect of persons in judgment.
- ²⁴ He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him:
- ²⁵ But to them that rebuke *him* shall be delight, and a good blessing shall come upon them.
- ²⁶ *Every man* shall kiss *his* lips that giveth a right answer.
- ²⁷ Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
- ²⁸ Be not a witness against thy neighbour without cause; and deceive *not* with thy lips.
- ²⁹ Say not, I will do so to him as he hath done to me: I will render to the man according to his work.
- ³⁰ I went by the field of the slothful, and by the vineyard of the man void of understanding;

- ³¹ And, lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.
- ³² Then I saw, *and* considered *it* well: I looked upon *it*, *and* received instruction.
- ³³ Yet a little sleep, a little slumber, a little folding of the hands to sleep:
- ³⁴ So shall thy poverty come *as* one that travelleth; and thy want as an armed man.
- 25** These *are* also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.
- ² *It is* the glory of God to conceal a thing: but the honour of kings *is* to search out a matter.
- ³ The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.
- ⁴ Take away the dross from the silver, and there shall come forth a vessel for the finer.
- ⁵ Take away the wicked *from* before the king, and his throne shall be established in righteousness.
- ⁶ Put not forth thyself in the presence of the king, and stand not in the place of great *men*:
- ⁷ For better *it is* that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
- ⁸ Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.
- ⁹ Debate thy cause with thy neighbour *himself*; and discover not a secret to another:

- ¹⁰ Lest he that heareth *it* put thee to shame, and thine infamy turn not away.
- ¹¹ A word fitly spoken *is like* apples of gold in pictures of silver.
- ¹² As an earring of gold, and an ornament of fine gold, *so is* a wise reprover upon an obedient ear.
- ¹³ As the cold of snow in the time of harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.
- ¹⁴ Whoso boasteth himself of a false gift *is like* clouds and wind without rain.
- ¹⁵ By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.
- ¹⁶ Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.
- ¹⁷ Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.
- ¹⁸ A man that beareth false witness against his neighbour *is* a maul, and a sword, and a sharp arrow.
- ¹⁹ Confidence in an unfaithful man in time of trouble *is like* a broken tooth, and a foot out of joint.
- ²⁰ As he that taketh away a garment in cold weather, *and as* vinegar upon nitre, *so is* he that singeth songs to an heavy heart.
- ²¹ If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
- ²² For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.
- ²³ The north wind driveth away rain: *so doth* an angry countenance a backbiting tongue.
- ²⁴ *It is* better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

²⁵ As cold waters to a thirsty soul, so *is* good news from a far country.

²⁶ A righteous man falling down before the wicked *is as* a troubled fountain, and a corrupt spring.

²⁷ *It is* not good to eat much honey: so *for men* to search their own glory *is not* glory.

²⁸ He that *hath* no rule over his own spirit *is like* a city *that is* broken down, *and* without walls.

26 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

² As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

³ A whip for the horse, a bridle for the ass, and a rod for the fool's back.

⁴ Answer not a fool according to his folly, lest thou also be like unto him.

⁵ Answer a fool according to his folly, lest he be wise in his own conceit.

⁶ He that sendeth a message by the hand of a fool cutteth off the feet, *and* drinketh damage.

⁷ The legs of the lame are not equal: so *is* a parable in the mouth of fools.

⁸ As he that bindeth a stone in a sling, so *is* he that giveth honour to a fool.

⁹ As a thorn goeth up into the hand of a drunkard, so *is* a parable in the mouth of fools.

¹⁰ The great *God* that formed all *things* both rewardeth the fool, and rewardeth transgressors.

¹¹ As a dog returneth to his vomit, so a fool returneth to his folly.

- ¹² Seest thou a man wise in his own conceit? *there is* more hope of a fool than of him.
- ¹³ The slothful *man* saith, *There is* a lion in the way; a lion *is* in the streets.
- ¹⁴ As the door turneth upon his hinges, so *doth* the slothful upon his bed.
- ¹⁵ The slothful hideth his hand in *his* bosom; it grieveth him to bring it again to his mouth.
- ¹⁶ The sluggard *is* wiser in his own conceit than seven men that can render a reason.
- ¹⁷ He that passeth by, *and* meddleth with strife *belonging* not to him, *is like* one that taketh a dog by the ears.
- ¹⁸ As a mad *man* who casteth firebrands, arrows, and death,
- ¹⁹ So *is* the man *that* deceiveth his neighbour, and saith, Am not I in sport?
- ²⁰ Where no wood is, *there* the fire goeth out: so where *there is* no talebearer, the strife ceaseth.
- ²¹ As coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.
- ²² The words of a talebearer *are* as wounds, and they go down into the innermost parts of the belly.
- ²³ Burning lips and a wicked heart *are like* a potsherd covered with silver dross.
- ²⁴ He that hateth dissembleth with his lips, and layeth up deceit within him;
- ²⁵ When he speaketh fair, believe him not: for *there are* seven abominations in his heart.
- ²⁶ *Whose* hatred is covered by deceit, his wickedness shall be shewed before the *whole* congregation.
- ²⁷ Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

²⁸ A lying tongue hateth *those that are* afflicted by it; and a flattering mouth worketh ruin.

27 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

² Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

³ A stone *is* heavy, and the sand weighty; but a fool's wrath *is* heavier than them both.

⁴ Wrath *is* cruel, and anger *is* outrageous; but who *is* able to stand before envy?

⁵ Open rebuke *is* better than secret love.

⁶ Faithful *are* the wounds of a friend; but the kisses of an enemy *are* deceitful.

⁷ The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

⁸ As a bird that wandereth from her nest, so *is* a man that wandereth from his place.

⁹ Ointment and perfume rejoice the heart: so *doth* the sweetness of a man's friend by hearty counsel.

¹⁰ Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: *for* better *is* a neighbour *that is* near than a brother far off.

¹¹ My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

¹² A prudent *man* foreseeeth the evil, *and* hideth himself; *but* the simple pass on, *and* are punished.

¹³ Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

¹⁴ He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

- ¹⁵ A continual dropping in a very rainy day and a contentious woman are alike.
- ¹⁶ Whosoever hideth her hideth the wind, and the ointment of his right hand, *which* bewrayeth *itself*.
- ¹⁷ Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.
- ¹⁸ Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.
- ¹⁹ As in water face *answereth* to face, so the heart of man to man.
- ²⁰ Hell and destruction are never full; so the eyes of man are never satisfied.
- ²¹ As the fining pot for silver, and the furnace for gold; so *is* a man to his praise.
- ²² Though thou shouldest bray a fool in a mortar among wheat with a pestle, *yet* will not his foolishness depart from him.
- ²³ Be thou diligent to know the state of thy flocks, *and* look well to thy herds.
- ²⁴ For riches *are* not for ever: and doth the crown *endure* to every generation?
- ²⁵ The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.
- ²⁶ The lambs *are* for thy clothing, and the goats *are* the price of the field.
- ²⁷ And *thou shalt have* goats' milk enough for thy food, for the food of thy household, and *for* the maintenance for thy maidens.
- 28** The wicked flee when no man pursueth: but the righteous are bold as a lion.

- ² For the transgression of a land many *are* the princes thereof: but by a man of understanding *and* knowledge the state *thereof* shall be prolonged.
- ³ A poor man that oppresseth the poor *is like* a sweeping rain which leaveth no food.
- ⁴ They that forsake the law praise the wicked: but such as keep the law contend with them.
- ⁵ Evil men understand not judgment: but they that seek the LORD understand all *things*.
- ⁶ Better *is* the poor that walketh in his uprightness, than *he that is* perverse *in his* ways, though he *be* rich.
- ⁷ Whoso keepeth the law *is* a wise son: but he that is a companion of riotous *men* shameth his father.
- ⁸ He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.
- ⁹ He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.
- ¹⁰ Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.
- ¹¹ The rich man *is* wise in his own conceit; but the poor that hath understanding searcheth him out.
- ¹² When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is hidden.
- ¹³ He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.
- ¹⁴ Happy *is* the man that feareth alway: but he that hardeneth his heart shall fall into mischief.
- ¹⁵ As a roaring lion, and a ranging bear; *so is* a wicked ruler over the poor people.

- ¹⁶ The prince that wanteth understanding *is* also a great oppressor: *but* he that hateth covetousness shall prolong *his* days.
- ¹⁷ A man that doeth violence to the blood of *any* person shall flee to the pit; let no man stay him.
- ¹⁸ Whoso walketh uprightly shall be saved: *but he that is* perverse *in his* ways shall fall at once.
- ¹⁹ He that tilleth his land shall have plenty of bread: *but* he that followeth after vain *persons* shall have poverty enough.
- ²⁰ A faithful man shall abound with blessings: *but* he that maketh haste to be rich shall not be innocent.
- ²¹ To have respect of persons *is* not good: for for a piece of bread *that* man will transgress.
- ²² He that hasteth to be rich *hath* an evil eye, and considereth not that poverty shall come upon him.
- ²³ He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.
- ²⁴ Whoso robbeth his father or his mother, and saith, *It is* no transgression; the same *is* the companion of a destroyer.
- ²⁵ He that is of a proud heart stirreth up strife: *but* he that putteth his trust in the LORD shall be made fat.
- ²⁶ He that trusteth in his own heart is a fool: *but* whoso walketh wisely, he shall be delivered.
- ²⁷ He that giveth unto the poor shall not lack: *but* he that hideth his eyes shall have many a curse.
- ²⁸ When the wicked rise, men hide themselves: *but* when they perish, the righteous increase.
- 29** He, that being often reprov'd hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

- ² When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
- ³ Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth *his* substance.
- ⁴ The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.
- ⁵ A man that flattereth his neighbour spreadeth a net for his feet.
- ⁶ In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.
- ⁷ The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it*.
- ⁸ Scornful men bring a city into a snare: but wise *men* turn away wrath.
- ⁹ *If* a wise man contendeth with a foolish man, whether he rage or laugh, *there is* no rest.
- ¹⁰ The bloodthirsty hate the upright: but the just seek his soul.
- ¹¹ A fool uttereth all his mind: but a wise *man* keepeth it in till afterwards.
- ¹² If a ruler hearken to lies, all his servants *are* wicked.
- ¹³ The poor and the deceitful man meet together: the LORD lighteneth both their eyes.
- ¹⁴ The king that faithfully judgeth the poor, his throne shall be established for ever.
- ¹⁵ The rod and reproof give wisdom: but a child left *to himself* bringeth his mother to shame.
- ¹⁶ When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
- ¹⁷ Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

- ¹⁸ Where *there is* no vision, the people perish: but he that keepeth the law, happy *is* he.
- ¹⁹ A servant will not be corrected by words: for though he understand he will not answer.
- ²⁰ Seest thou a man *that is* hasty in his words? *there is* more hope of a fool than of him.
- ²¹ He that delicately bringeth up his servant from a child shall have him become *his* son at the length.
- ²² An angry man stirreth up strife, and a furious man aboundeth in transgression.
- ²³ A man's pride shall bring him low: but honour shall uphold the humble in spirit.
- ²⁴ Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth *it* not.
- ²⁵ The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.
- ²⁶ Many seek the ruler's favour; but *every* man's judgment *cometh* from the LORD.
- ²⁷ An unjust man *is* an abomination to the just: and *he that is* upright in the way *is* abomination to the wicked.
- 30** The words of Agur the son of Jakeh, *even* the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,
- ² Surely I *am* more brutish than *any* man, and have not the understanding of a man.
- ³ I neither learned wisdom, nor have the knowledge of the holy.
- ⁴ Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

- ⁵ Every word of God *is* pure: he *is* a shield unto them that put their trust in him.
- ⁶ Add thou not unto his words, lest he reprove thee, and thou be found a liar.
- ⁷ Two *things* have I required of thee; deny me *them* not before I die:
- ⁸ Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:
- ⁹ Lest I be full, and deny *thee*, and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain*.
- ¹⁰ Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.
- ¹¹ *There is* a generation *that* curseth their father, and doth not bless their mother.
- ¹² *There is* a generation *that are* pure in their own eyes, and yet is not washed from their filthiness.
- ¹³ *There is* a generation, O how lofty are their eyes! and their eyelids are lifted up.
- ¹⁴ *There is* a generation, whose teeth *are as* swords, and their jaw teeth *as* knives, to devour the poor from off the earth, and the needy from *among* men.
- ¹⁵ The horseleach hath two daughters, *crying*, Give, give. There are three *things that* are never satisfied, *yea*, four *things* say not, *It is* enough:
- ¹⁶ The grave; and the barren womb; the earth *that* is not filled with water; and the fire *that* saith not, *It is* enough.
- ¹⁷ The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.
- ¹⁸ There be three *things which* are too wonderful for me, *yea*, four which I know not:

- ¹⁹ The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.
- ²⁰ Such *is* the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.
- ²¹ For three *things* the earth is disquieted, and for four *which* it cannot bear:
- ²² For a servant when he reigneth; and a fool when he is filled with meat;
- ²³ For an odious *woman* when she is married; and an handmaid that is heir to her mistress.
- ²⁴ There be four *things which are* little upon the earth, but they *are* exceeding wise:
- ²⁵ The ants *are* a people not strong, yet they prepare their meat in the summer;
- ²⁶ The conies *are but* a feeble folk, yet make they their houses in the rocks;
- ²⁷ The locusts have no king, yet go they forth all of them by bands;
- ²⁸ The spider taketh hold with her hands, and is in kings' palaces.
- ²⁹ There be three *things* which go well, yea, four are comely in going:
- ³⁰ A lion *which is* strongest among beasts, and turneth not away for any;
- ³¹ A greyhound; an he goat also; and a king, against whom *there is* no rising up.
- ³² If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, *lay* thine hand upon thy mouth.

³³ Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

31 The words of king Lemuel, the prophecy that his mother taught him.

² What, my son? and what, the son of my womb? and what, the son of my vows?

³ Give not thy strength unto women, nor thy ways to that which destroyeth kings.

⁴ *It is* not for kings, O Lemuel, *it is* not for kings to drink wine; nor for princes strong drink:

⁵ Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

⁶ Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

⁷ Let him drink, and forget his poverty, and remember his misery no more.

⁸ Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

⁹ Open thy mouth, judge righteously, and plead the cause of the poor and needy.

¹⁰ Who can find a virtuous woman? for her price *is* far above rubies.

¹¹ The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

¹² She will do him good and not evil all the days of her life.

¹³ She seeketh wool, and flax, and worketh willingly with her hands.

¹⁴ She is like the merchants' ships; she bringeth her food from afar.

- ¹⁵ She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.
- ¹⁶ She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.
- ¹⁷ She girdeth her loins with strength, and strengtheneth her arms.
- ¹⁸ She perceiveth that her merchandise *is* good: her candle goeth not out by night.
- ¹⁹ She layeth her hands to the spindle, and her hands hold the distaff.
- ²⁰ She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.
- ²¹ She is not afraid of the snow for her household: for all her household *are* clothed with scarlet.
- ²² She maketh herself coverings of tapestry; her clothing *is* silk and purple.
- ²³ Her husband is known in the gates, when he sitteth among the elders of the land.
- ²⁴ She maketh fine linen, and selleth *it*; and delivereth girdles unto the merchant.
- ²⁵ Strength and honour *are* her clothing; and she shall rejoice in time to come.
- ²⁶ She openeth her mouth with wisdom; and in her tongue *is* the law of kindness.
- ²⁷ She looketh well to the ways of her household, and eateth not the bread of idleness.
- ²⁸ Her children arise up, and call her blessed; her husband *also*, and he praiseth her.
- ²⁹ Many daughters have done virtuously, but thou excellest them all.

- ³⁰ Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth the LORD, she shall be praised.
- ³¹ Give her of the fruit of her hands; and let her own works praise her in the gates.